

# Queen Mary Public School

A School Where Everyone Is Important

1010 15<sup>th</sup> Street West  
Prince Albert SK S6V 3S2

Phone: 306-763-7672  
Fax: 306-763-4070

School Hours:  
9:00 – 12:05  
12:05 – 12:50 Lunch  
Break  
12:50 – 3:20



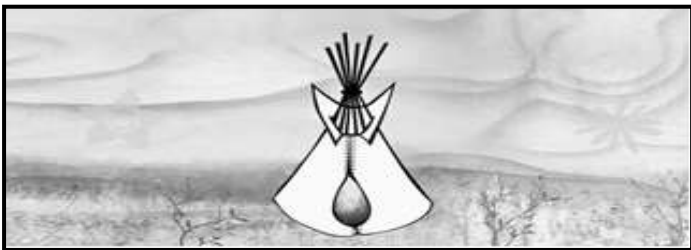
January ~ *kisî-pîsim* ~ *Wicked Angry Month*  
**2021**

Principal – Mrs. K. Korczak  
Vice Principal – Mrs. S. Morley  
[www.srsd119.ca](http://www.srsd119.ca)

Monday	Tuesday	Wednesday	Thursday	Friday
4 Pole 6 ~ Faith			7	8
11	12	13	14	15
18 Pole 7 ~ Kinship	19	20	21	22
25 	26	27 Family Literacy Day	28	29

## Let's learn some Cree animal names!

*wâkâyôs* ~ bear    *kinosêw* ~ fish    *kâ-nihcâwâhcawêpayîsis* ~ squirrel  
*kâhkâkiw* ~ raven    *mahkêsîs* ~ fox    *mahihkan* ~ wolf; grey wolf, timber wolf  
*apisimôsos* ~ deer    *mêstacâkan* ~ coyote    *niska* ~ goose    *âpakosîs* ~ mouse  
*amisk* ~ beaver    *miskinâhk* ~ turtle    *kwîhkwîsiw* ~ Canada jay, whiskey jack, blue jay



## Tipi Teachings

On January 4th Queen Mary will be focusing on our 6<sup>th</sup> Tipi Teaching, FAITH. We will focus on our 7<sup>th</sup> Tipi Teaching, KINSHIP on January 18<sup>th</sup>.

### Faith

*I must have faith in the Creator. The Creator has provided everything beautiful. I must have faith in myself, other people, and be true at heart.*



*We must learn to believe and trust others, to believe in a power greater than ourselves, whom we worship and who gives us strength to be a worthy member of the human race. To sustain our spirituality, we need to walk it every day. Not just sometimes, but every day. It's not just once a week, it's your life.*  
~ Elder Mary Lee

### Kinship

Kinship to Indian people means the mother, father, brothers, and sisters, grandparents and extends to other families like aunts and uncles. Kinship is a very strong element in Indian society.

*Our family is important to us. This includes our parents, brothers and sisters, who love us and give us roots that tie us to the heartbeat of the earth. It also includes extended family: grandparents, aunts, uncles and cousins, and their in-laws and children. They are also our brothers and sisters and give us a sense of belonging to a community.* ~ Elder Mary Lee



## Family Literacy Day January 27<sup>th</sup>

**TALKING**  
**SINGING**  
**READING**  
**WRITING**    **PLAYING**

**\*\*Please see attached Bingo Card! Hand in finished card to office to be entered into a Prize Draw! Deadline: February 1<sup>st</sup>.\*\***



## Medicine Wheel

As Described by our Elder Mary Lee

As Cree People, we were given the gift of being named for the four parts of human beings, Nehiyawak, we were called.

It means being balanced in the four parts that are found in the four directions of the Medicine Wheel. These four parts for human beings are the spiritual, physical, emotional and mental aspects of the self. We need to try and balance these four parts that were given to us to function as people.

The Fire is in the center of the Medicine Wheel. That is where the meaning of the teachings comes from. For me this fire is also the self. When you look at the Medicine Wheel, you start from self, and as you look out, you make your circle.

This is how the Medicine Wheel represents the life journey of people.

The old people will tell you it is life itself. Look for the four seasons and follow the sun. Spring in the East, summer in the South, fall in the West and winter in the North. It tells the whole story of how all life came into being abundantly bright, rising in the east and then fading away as it moves West and North. All life rises and sets like the sun.

~The Four Directions Teachings written by Elder Mary Lee ~



Effective November 27<sup>th</sup>, 2020 non-medical masks are required to be worn by all at school except when consuming food or beverage.

### Queen Mary Public School

#### Masks Required

**Pre-Kindergarten to Grade 8 Students,  
All Staff and School Visitors are Required  
to Wear Proper Face Masks**

Please supply your child with:

- a daily mask
- water bottle